

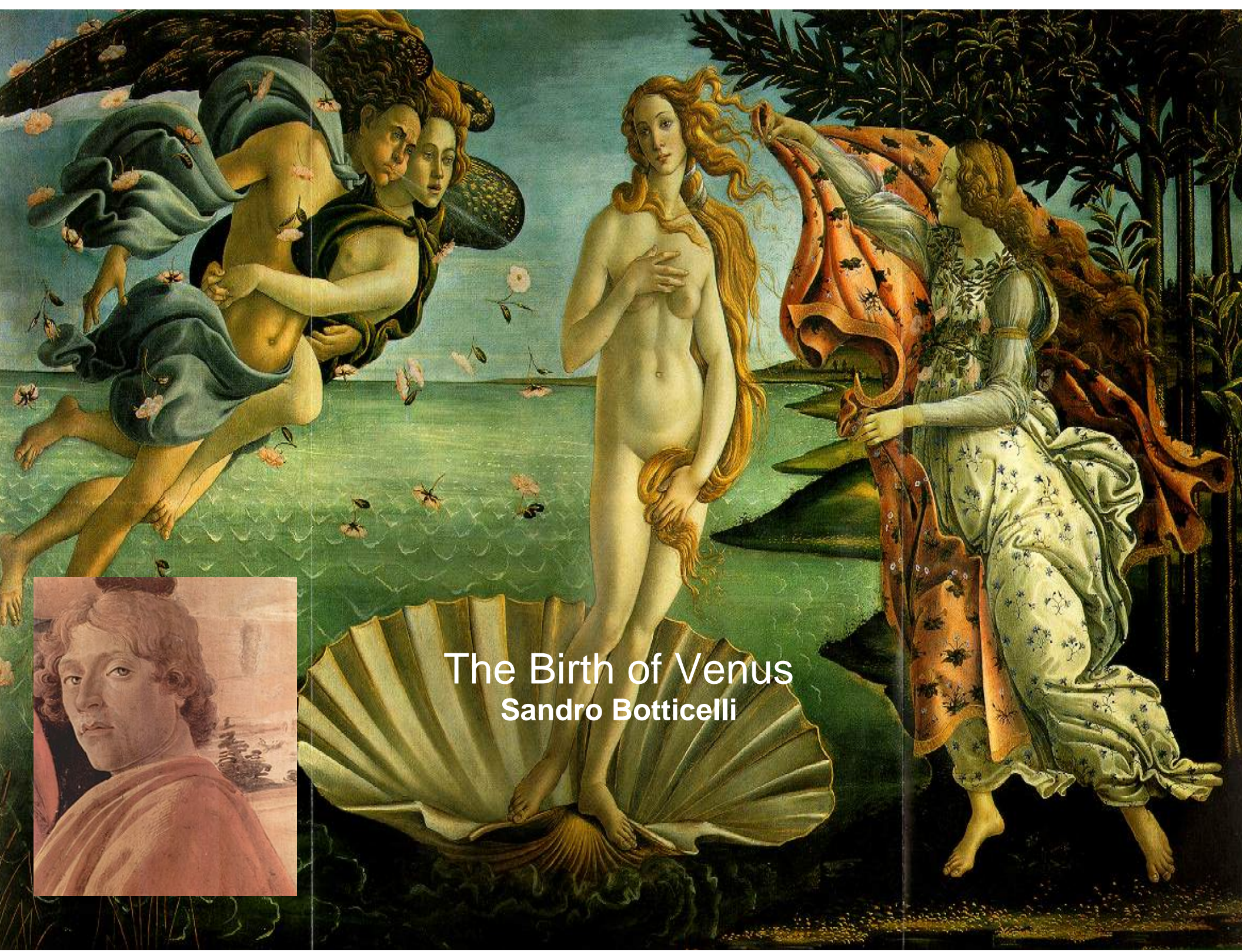
A photograph of a man and a woman dressed in Renaissance-style costumes. The woman on the left is smiling and holding a golden chalice. The man on the right is holding a dark chalice. Both are wearing crowns and elaborate, patterned robes with white ruffled collars. The background is a wooden wall.

Renaissance

By: XXXXX

History:

- The Renaissance is a historic movement between the 14th and 17th century.
- Renaissance means - "Rebirth"
- The Renaissance was a widespread educational reform
 - 1423 - Francesco Fosari became doge of Venice.
 - 1588 - The Spanish Armada was defeated.
 - 1538 - King Henry VIII created the Anglican Church.
 - 1452 - Birth of Leonardo Da Vinci
 - 1453 - End of the hundred years war
 - 1455 - Gutenberg printed the Bible
 - 1492 - Christopher Columbus sails to America
 - 1509 - Henry VIII becomes King of England
 - 1519 - Martin Luther begins the Protestant Reformation
 - 1558 - Elizabeth becomes Queen of England

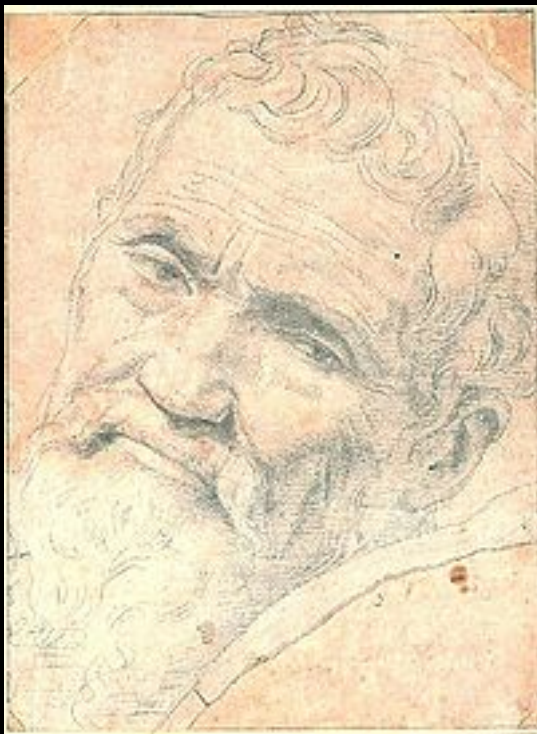


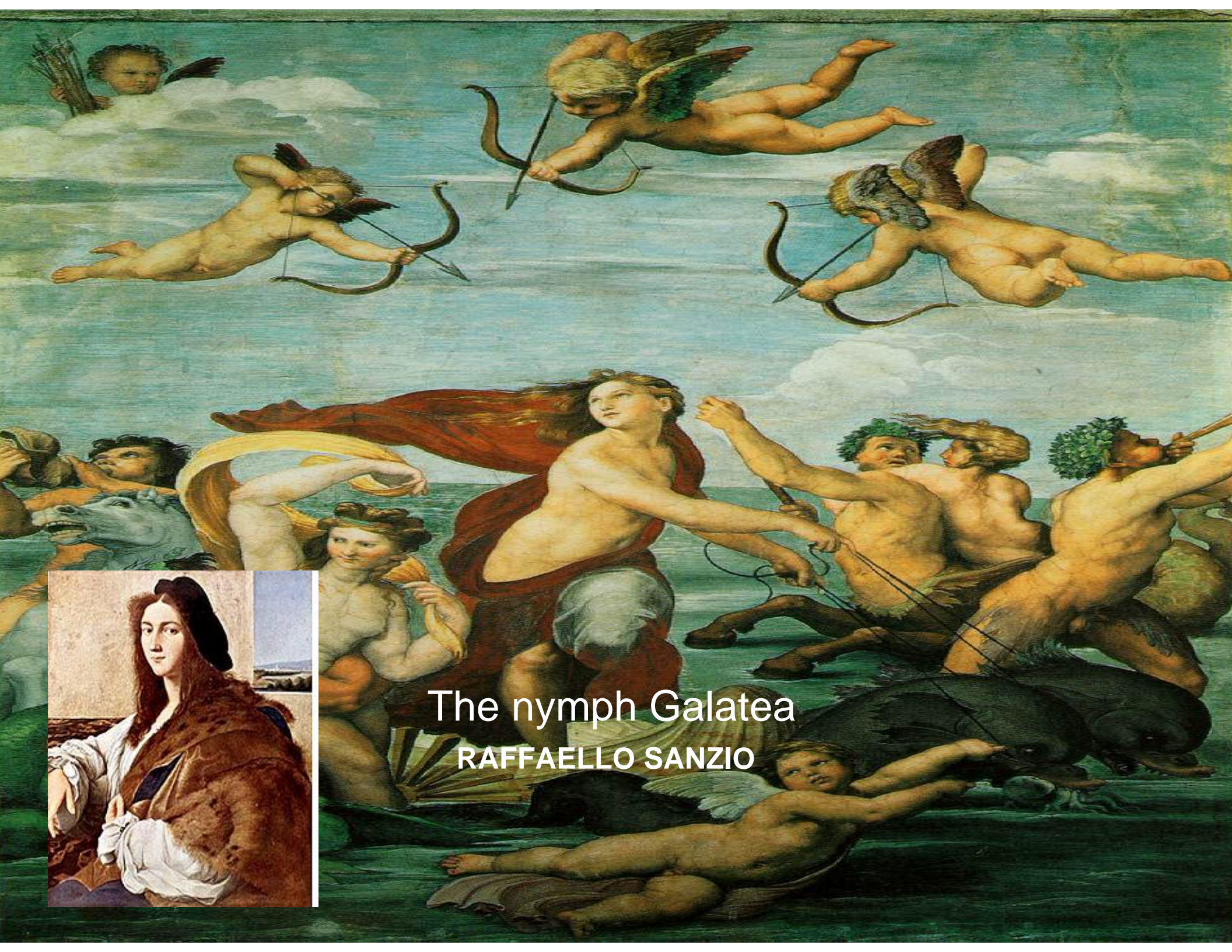
The Birth of Venus
Sandro Botticelli



Ginevra de' Benci
Leonardo Da Vinci

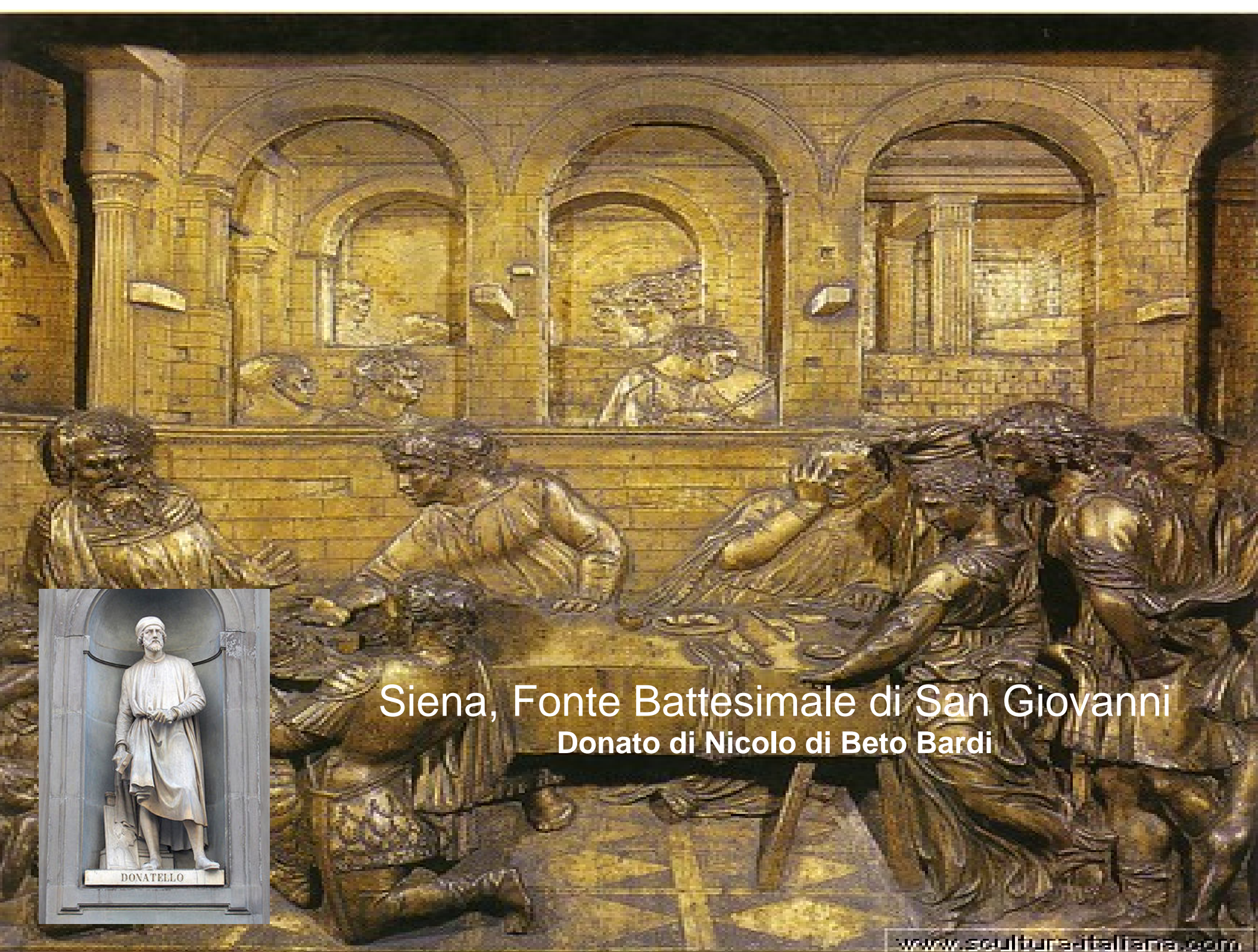
Statue of David
Michelangelo di Lodovico Buonarroti Simoni





The nymph Galatea
RAFFAELLO SANZIO



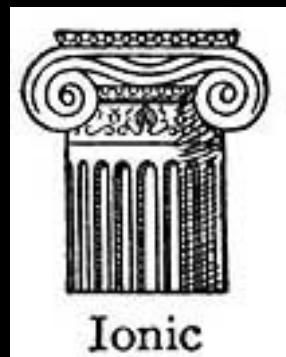
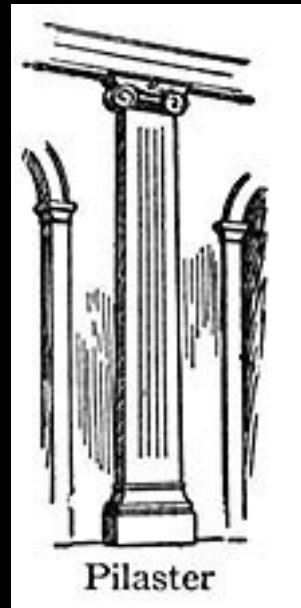


Siena, Fonte Battesimale di San Giovanni
Donato di Nicolo di Beto Bardi



Architecture:

- Symmetrical arrangement of windows and doors
- Extensive use of Classical columns and pilasters
- Square lintels
- Arches
- Domes
- Niches with sculptures



Literature

fo 29



Dante Alighieri [1265-1321] (Divine Comedy)



Niccolò Machiavelli [1469-1527] (The Prince)



Miguel de Cervantes [1547-1616] (Don Quixote)

And kneeling petously, to him she said
Peace be it mine; for not do the none harme
with that her lover of her had the bruide
And over his left eye she it laide
And in her armes, she kist it full fast
And into heaven her eyes up she caste

Mother of the and made bright many
Ere it, that through woman's agreement
Thy blissfull eyes saw all his torment
Then is there no remedy betwene
Thy we, and any we that man may, for thyne

Thou seest thy child yf some before thy eyes
And yet none liveth, my left eye, perforce
None looke bright, to whom all result eyes
Thou glorie of womanhood, thou fayre may
Thou haven of white light, howe of done
Do we on my father, of thy gentle

O little child (alas) what is thy gill
That never wroughtest hym, as yett prude
Why not to him, haide father have thy spilt
O misery, deere, howe terrible of the
O let my little child dwell here with the
And if thou dost not save him, for blame
O kisse him once, in his father's name

Therewith, she loketh backward to the londe
And so, howe she shoud wept
And in the shippe, she went with the prude
And ever she prayeth for hym to hymen
And taketh her way, and aban his content
She blest hym, and into the shippe she went

Disayed was the shippe, it is no dode
Havoured on the, for her a full longe space
And other netes, parved that shoud nede
She had inowe, howe by goddes grace
For winde and wedder, almighty God purgare
And bringe her home, I can no better say
But in the see, she draveth forth, her way

That dwell a kinge, I would say
Thoung, as that did many a day
This noble kinge, was called Cambusane
Whiche in this tyme, was of great renowne
That in this tyme, they was no more
In no region

So excellent a lord in all thinge
Hym lacked nothing that longed to a kinge
As of the state, of which he was borne
And of the people, of which he was prince
And of the world, of which he was lord
And of the universe, of which he was kinge
And of the whole, of which he was god

And of the world, of which he was lord
And of the universe, of which he was kinge
And of the whole, of which he was god
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What for the seaf, and the yong, were
Full longe, longe has affection
Them seeme how gotten ben perfection



And for it is no fute, but left of tyme
And of the world, of which he was lord
And of the universe, of which he was kinge
And of the whole, of which he was god



And of the world, of which he was lord
And of the universe, of which he was kinge
And of the whole, of which he was god
And of the world, of which he was lord
And of the universe, of which he was kinge
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